

SERVICES WILL  
BE IN THE OPEN

Twentieth Infantry Tabernacle Is Improved While Quarantine Is On.

The Sunday night service at the 20th Infantry camp will be in the open air at the big movie plant. Band leader Anton Goetz has arranged his program of sacred music with selections adapted to the outdoor exercises. Maj. Samuel J. Smith, chaplain of the Eighth field artillery, will be the speaker with chaplain Joseph Clements presiding and chaplain John T. Axton looking after the details and providing for the comfort of the congregation. Miss Anna Axton is to sing "Alone With Thee" by Bailey.

Col. Alfred Hasbrouck, commanding the 20th Infantry, has taken advantage of the quarantine period to put in place the fine floor, build an orchestra pit and a fine vestibule and cloak room for the tabernacle. The moment the restriction is removed, the full line of entertainments and services will be resumed. Next Sunday a farewell service is to be arranged for chaplain John T. Axton and his family.

The camp Sunday school will meet in the open air at the movie plant at 10 o'clock and continue the practice of an exercise for Easter.

The order of worship for the Sunday night service is:

Psalm, "Adagio" from Macbeth, Verdi, 20th Infantry band.  
Doxology, band and congregation.  
Invocation, chaplain Clements.  
Scripture, chaplain Axton.  
Hymn, "Stand Up For Jesus," Duffield, band and congregation.  
Prayer, chaplain Axton.  
Beverly, "In Silent Thought," Morrison, 20th Infantry band.  
Announcements.  
Song, "With You Alone," Bailey, Miss

MASS MEETING  
FOR MEN SUNDAY

Dr. Sidney Love To Speak of 'Crime and Criminals' at First Christian.

A mass meeting for men at the First Christian church Sunday at 3:30 will be addressed by Dr. Sidney Love, secretary of the Texas Prisoners' Children's Aid society. The theme of the speaker will be "Crime and Criminals—their Source and Cause." He will show that the red light district is the rendezvous of crime.

The society of which Dr. Love is secretary is strictly a Texas organization and interdenominational. It is controlled by an executive board belonging to the state of Texas. Its object is to see that the prisoners' children are provided for. It is the belief of the association that the state should pay the prisoners' families from the earnings of the prisoners; that there should be a law punishing men equally with women for social indiscretions, or else the abandonment of the practice of punishing women; that a home should be provided for delinquent women.

Dr. F. J. Farrar will preside at the meeting, representing the chamber of commerce. The men of the Third North Carolina regiment have been given a special invitation to attend, inasmuch as Dr. Love is a former resident of that state.

Anna Axton.  
Hymn, "Love Divine," Swift, band and congregation.  
Sermon, chaplain Smith.  
Psalm, "When Jesus Our Lord," Handel, 20th Infantry band.  
Benediction, chaplain Smith.

DR. J. H. BURMA  
TO DO PREACHING

Will Assist Rev. C. L. Overstreet in Meeting at the First Presbyterian.

Special evangelistic services will be started Sunday in the First Presbyterian church. Rev. Charles L. Overstreet, the pastor, will be assisted in the services by Rev. J. H. Burma, D.D., vice president of Duquesne college and seminary. Dr. Burma has visited El Paso a number of times and three years ago conducted similar services at the First Presbyterian church, making a most favorable impression at that time on the congregation and the people of El Paso who met and heard him. At the morning service Dr. Burma will have for his subject "Seasons of Refreshing." In the evening he will preach on "Shaping One's Destiny."

Services will be held during the week each evening except Saturday at 7:15. Gospel singing, led by J. A. Dick, will be a feature of the services. In addition, solo numbers will be furnished each night by different members of the choir. The soloists will be: Monday night, Mrs. J. J. Kaster; Tuesday night, P. G. Gilling; Wednesday night, Frank Cheek; Thursday night, C. J. Andrews; Friday night, Mrs. A. H. Goldstein.

On Sunday morning the special music will be an anthem by the double quartet and a solo by C. J. Andrews. Sunday evening there will be gospel singing and singing by the Sunday evening chorus.

## DID YOU TRY

Campbell's Merchants' lunch, 46c.—Advertisement.

PRIESTS FROM  
AMERICA WANTED

Catholic Church in Europe Issues Call for Young American Priests.

(Continued from previous page.)

possible character, according to those who framed them, while debates are said to have contained many references to Catholics of the Episcopal church which were suppressed from the published reports.

The starting of a new monthly by the Catholic party, to take the place of the old "Catholic Echo" and the "American Catholic," both failing for lack of support, is said to have added fuel to the flame.

EUROPEAN CATHOLICS ASK FOR PRIESTS FROM AMERICA.

The Catholic church in Europe has issued, through some of its bishops, an appeal to young Americans of Latin birth to consider returning to Europe and taking up study for the Catholic priesthood. The same bishops, especially those of Italy, France and Ireland have issued appeal to their priests to take up at once the recruiting of young men of their congregations for the priesthood. A foreign mission project, started last year at famous Maybrook seminary in Ireland, by which priests were to be furnished to China, has been asked to wait a short time until the more pressing needs of European parishes can be supplied. Efforts are making to fill the ranks of classes in Catholic seminaries, even the famous seminaries of Rome being reported to have many vacant rooms and scholarships.

NEGROES ARE CROWDING MANY CITIES OF NORTH.

Missionary societies that have to do with negroes north and south report that Chicago, Kansas City, Pittsburgh, Philadelphia, New York, Boston and other cities of the north never commented on many negroes as at this moment. Negro churches are crowded and in many cases, where factories have brought in negro workmen by the hundreds, churches are unable to care for them. Throughout the south, and especially the Atlantic seaboard, churches are reported suffering from losses of members. The number of negroes emigrating from south to north recently is put by these missionary societies at 250,000. A few put the figure higher. They say they are nearly all men, and they predict that when women and children of their families follow them, as they are expected to do, the emigration may reach 1,000,000.

magnify himself above the Almighty, becoming a backslider in heart, was cast out, taking up his habitation on earth for a season where, "like a roaring lion, he goes about seeking whom he may devour."

Then when Adam and Eve were created in "the image of God," which means perfect in body, mind, and spirit, Satan discovered them in the Garden of Eden and led to and beguiled them into disobedience and presumption, and thus they became "backsliders" and were driven out of their beautiful home.

Christ the Only Redeemer.

Therefore as God forewarned this apostasy in the race, he prepared Christ as our Redeemer before the "foundation of the world." This redemption, in order to be complete, must include every son of Adam. This it does by the regenerating power of the Spirit, which supervenes at the moment personality obtains during the prenatal state. Thus we believe that all children are moved who die before their accountability. Therefore, if they should live to commit known sin, they would become "backsliders" and enter into Satan's realm. "He that committeth sin is of the devil." (1 John 3:8.)

The Bible plainly teaches the fact of backsliding by the experiences of its characters. I have but to refer to a few cases to prove this. Take the case of King Saul, who was anointed, converted, and anointed by the Spirit. Afterward he disobeyed, was forsaken by the Lord and finally committed suicide. Christ chose Saul as an apostle, gave him power to preach, heal, and cast out devils, but the "devil entered him," he betrayed his Lord and took his own life. "No murderer shall enter the kingdom of God," he said.

It is needless to refer you to many other cases to establish the awful, and what should always be, heart-searching, truth of the possibility of forsaking God and being forsaken by Him.

But you know some folks are like the Louisiana negro who got up to testify, saying, "Ise been a bad nigger."

The tendency to wink at sin and make the sinner respectable is great. This should not be. Let us cry against ungodliness and wickedness in high as well as in low places at any cost. The face of the Lord is against the evil doer and he should know it.—Rev. J. W. Dunn, of the church of Christ.

To spend my income rightly is one of my first tasks as a Christian. Ought you to give any thing to the extension of God's kingdom? How much? As much as your taxes to the state?—Rev. Watson M. Fairley, of Westminster Presbyterian church.

With twenty-five years of gospel ministry behind him the apostle Paul could say: "I am not ashamed of the gospel of Christ."—Rev. J. H. Allen, of Austin Park Christian church.

Rightly does St. Augustine exclaim: "What is more wholesome? What more honorable? What more lovely? What more becoming than every day and hour to remember the sufferings of Him who remembers us every moment and without whom we cannot live for an hour?"—Rev. A. Weebeking, of Zion's German Evangelical Lutheran church.

Men have tried everything else to find satisfaction for the soul. But they have failed, shall fail, must fail, if they do not give Christianity a faithful trial. "Lord to whom shall we go, thou hast the words of eternal life?"—Rev. J. F. Williams, D. D., of the First Baptist church.

"What manner of man is this?" is the question the disciples asked concerning the wonderworker Master. His character was a challenge to the deepest thought of his own and of all the successive ages. The only answer to this question that has satisfied the highest church councils and the humblest believer is that Jesus is the God-man.—Rev. N. H. Huffman, of Orchard Park Methodist church.

There is no dust so binding as gold dust.—Rev. C. K. Campbell, of Asbury Methodist church.

Believing in Jesus Christ is that labor which he recommends to us in order to do our living upon this heavenly food. This believing is called labor because it is opposed by Satan, and is so foreign to the notions of men by nature, and so hard to persuade even an awakened sinner to trust his salvation on Christ alone. Men think they must do something meritorious. It is difficult to take Jesus at his word—even an impossibility unaided by divine grace. But, God helping us, we can. We must. We will. We do believe, and he saves.—Rev. H. P. Bond, of Highland Park Methodist church.

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OF ALL the things I ever used, this simple secret is most wonderful. Indeed it is awe-inspiring to see how every blemish, every discoloration of the skin gives way before a gorgeous budding of its beautiful complexion. And still more remarkable is the short time in which it can take place, if it is used every day liberally. The cream which produces these results is made by mixing one tablespoonful of glycerine and two ounces of epsom in a half pint of water. Every one of my friends to whom I mentioned this "great little" secret is simply astounded at the results. Many had for years tried everything else imaginable. So, I have never known it to fail, and I have seen it work on some mighty bad complexions that I thought would be almost hopeless. So here is every woman's chance, your supreme chance, if you will only use it.

ANSWERS TO QUESTIONS.

AGGRAVATED—Yes, it's about time you were getting rid of the blackheads. Quit using useless tonics. Face steaming makes pores large. Get some norexin at the drug store, sprinkle some on a hot wet sponge and rub the blackheads with it. They will all disappear in a few minutes. Simple, isn't it?

MISS "HAIR"—If you ever realized what a "hair grower" really is, you will when you use this. There is no more doubt of its hair-growing power than there is doubt of tomorrow's daylight. I know whereof I speak. This mixture will first of all stop your hair from falling, your hair will begin to grow luxuriantly and you'll see the difference in a few days. This formula makes a pint of "hair force," much more economical than any you can buy—and besides you get results. It is made in a simple way as follows: Mix or put one ounce of norexin either in half a pint each of water and alcohol, or in one pint of bay rum. Use this every day. It is not only.

MRS. F. A. T.—Once in a while it will happen that the druggist cannot supply you. If you will send the price of the mixture, which is fifty cents, for making my "kin-dollers" to Secretary to Valeska Suratt, Thompson Bldg., Chicago, my secretary will at once see that you are supplied.

INQUIRING—You're right, soap does not remove from the scalp all the fatty accumulations which ought to come off to let the hair "breathe." Soap, besides, dries out hair and makes it brittle. A glorious head-wash, a perfect cleanser, and an economical one is to use a teaspoonful of eggol in a half cup of water. For twenty-five cents your druggist can supply you with enough eggol to afford a dozen or more of these shampooes.

TOO HAIRY—I don't wonder that your face is red and spotted from using those hair removers that "burn" off the hairs. Quit using them. The safe, sure way, the only sure way I know, that never leaves a spot, leaves the skin soft and white and always works, is by dissolving them away. This is done by moistening the hairs with sulfo solution. In a few moments every hair has withered away, without pain or trouble. Use magic. It never harms the tenderest skin.—Adv.

**Herald Want Ads Ering Results**

BACKSLIDING Is Satan's Read est  
Weapon to Catch Unwary Christians

It Cost Satan His Place in Heaven; Caused Adam and Eve To Be Driven From the Garden and is Causing Many People To Be Lost.

BY FRANK C. COLLINS, Pastor of the East El Paso Methodist Church, South.

"The Backslider Is Heart."—Proverbs 10:14.

AMONG the multitudinous terrors tossed by the adroit hand of Satan from pandemonium, to boomerang unwary souls and drag them into the abyss of irretrievable loss, the dogma, "once in grace, always

in grace," caps the climax, doubtless populating hell more than any other ever hatched in the rattlesnake jungle of damnation.

Do I believe in backsliding? No, of course not, for naturally we are inclined to do the things we believe in; to backslide means to slide backwards and downward toward hell, instead of making steady strides for-

ward and upward in righteousness toward Heaven. But we do believe in the possibility of it, and thus being forewarned, are forearmed against it.

To establish the fact of backsliding or apostasy, one needs only to believe in the fact of hell and its original inmates. For he who now presides as the ruler of the lower regions, was once the under ruler of Heaven's celestial domains; but because he sought to

**El Paso Housekeepers**  
Can Look Forward to a Pleasant  
Summer If They They Will  
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**KRAKA JACK**  
SINCE 1836  
SERVICE



## "White Mountain" Refrigerators

"The Chest with the Chill in it."  
Many different Styles and Sizes to Choose from Here.

In selecting a refrigerator, its mission to guard the health of the family and the purity and pleasure of the dining table, a serious duty is before the El Paso housewife. The intelligent and discriminating woman, well versed in present-day knowledge of sanitary and economic conditions and their importance in every sphere of the home, will look beyond the rich finish, artistic design and general appeal of the exterior case. She knows that true refrigeration, like the pearl, is found below the surface.

And the shrewd, appreciative housewife therefore buys the "WHITE MOUNTAIN," because it is based on the solid rock foundation of the grandest interior construction possible to produce by combining scientific fact with the skill of the expert. She will buy the "WHITE MOUNTAIN" because she has learned that hygienic refrigeration is the first great essential, then cleanliness, next economy and finally convenience; and she knows also that in all of these prime requisites of scientific refrigeration the "WHITE MOUNTAIN" has served as a beacon light—as the goal sought as vainly by others as the artist attempts to breathe into the canvas the true depth and life of nature.

And it's gospel true that the El Paso woman who appreciates scientific preservation prizes highly its production at the least possible cost—viz., comparatively smallest ice consumption. Severe tests by the manufacturers and by shrewd, reputable distributors of merchandise the world over, demonstrate "WHITE MOUNTAIN" perfection in this essential element.

We have "THE WHITE MOUNTAIN" in Enamel, Porcelain and Stone Lined. We also have galvanized lined Refrigerators at a lower price.

## THE CALL OF SPRINGTIME

"In the Springtime a young man's fancy lightly turns to thoughts of love." Not so with those who are somewhat older and married. Their thoughts turn to next month's grocery bill. All over the U. S. the small garden is being put in to help cut down expenses. Many El Paso people are doing this and it is a good idea. We call attention to our complete stocks of

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